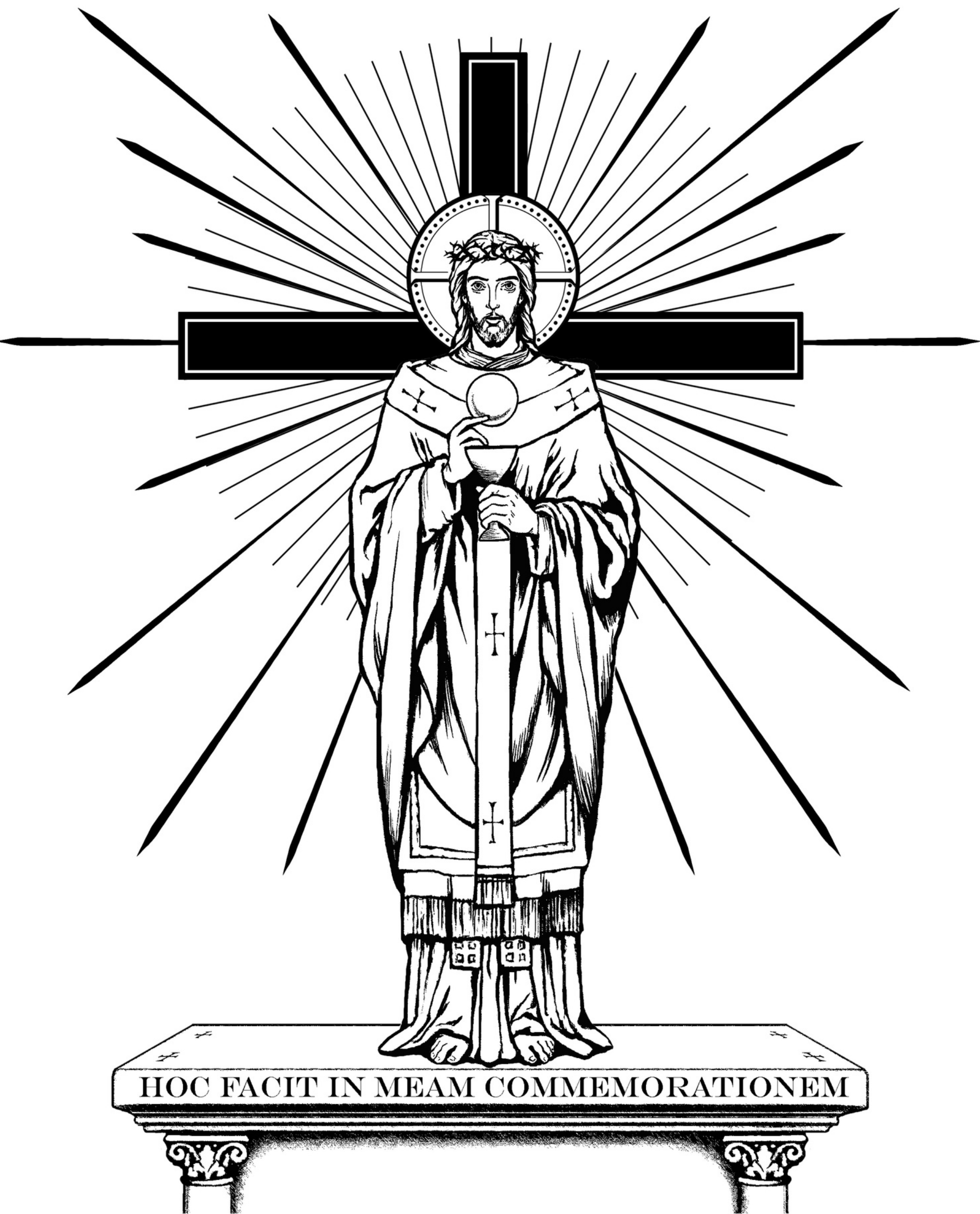


FORTY HOURS DEVOTION
EXPOSITION EUCHARISTIC PROCESSION

March 29, 2023



EXPOSITION

After the minister exposes the Blessed Sacrament according to the ritual, an appropriate hymn is sung.

O Salutaris Hostia



1. O sa - lu - tá - ris Hós - ti - a, Quae cae - li pan - dis
2. U - ni tri - nó - que Dó - mi - no Sit sem - pi - tér - na



1. ós - ti - um: Bel - la pre - munt hos - tí - li - a,
2. gló - ri - a, Qui vi - tam si - ne tér - mi - no



1. Da ro - bur, fer au - xí - li - um.
2. No - bis do - net in pá - tri - a. A - men.

Text: St. Thomas Aquinas. Melody: WERNER, 8.8.8.8. (L.M.); Anthony Werner. Text and Melody: Public Domain.

O Sacrament Most Holy



1. O Je - sus, we a - dore thee, Who, in thy love di -
2. O Je - sus, we a - dore thee, Our Vic - tim and our
3. O Je - sus, we a - dore thee, Our Sav - ior and our
4. O Je - sus, we a - dore thee; Come, live in us we



1. vine, Con - ceal thy might - y God - head In
2. Priest, Whose pre - cious Blood and Bod - y Be -
3. King, And with the saints and an - gels Our
4. pray, That all our thoughts and ac - tions Be



1. forms of bread and wine.
2. come our sa - cred feast.
3. hum - ble hom - age bring.
4. thine a - lone to - day.

O Sac - ra - ment most ho - ly, O



Sac - ra - ment di - vine, All praise and all thanks - giv - ing Be

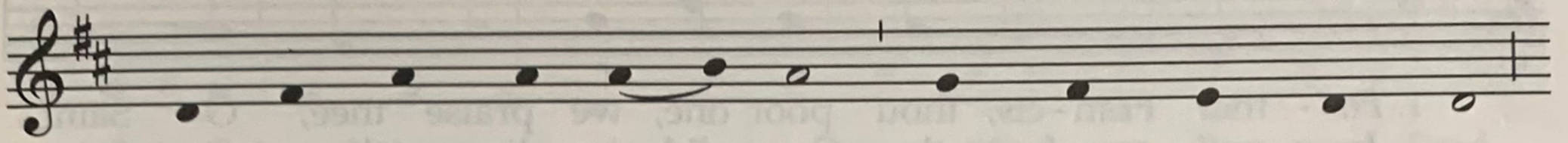


eve - ry mo - ment thine!

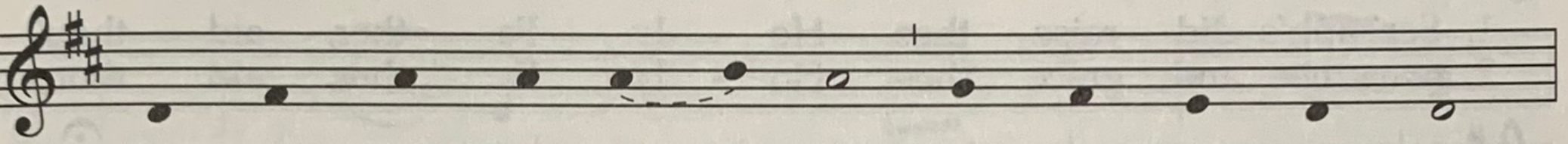
Text: John Rodgers. Melody: FULDA MELODY, 7.6.7.6 with refrain; 19th c. German. Text and Melody: Public Domain.

Humbly We Adore Thee 570

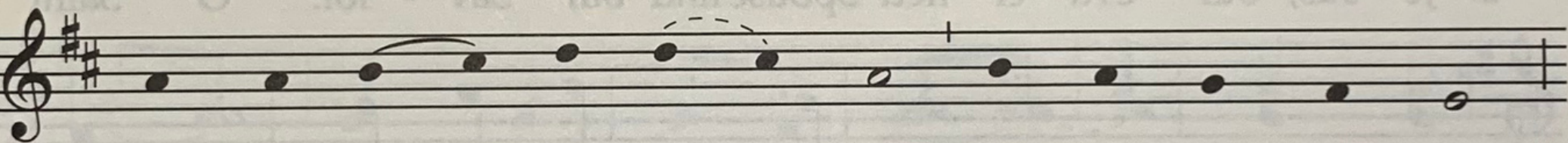
ADORO TE DEVOTE



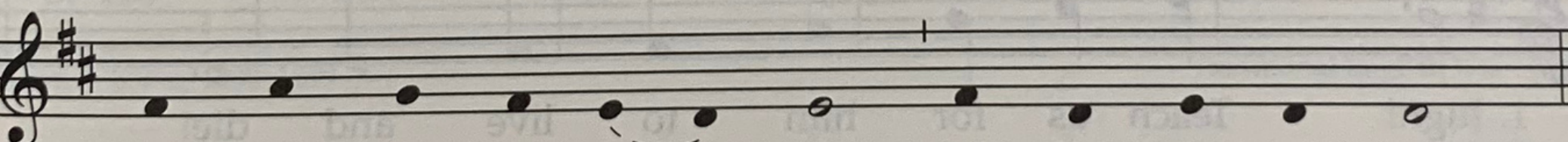
1. Hum - bly we a - dore thee, Christ, Re - deem - er King;
2. Je - sus, Lord, we thank thee for this won - drous bread;
3. Thou who died to save us liv - est as our light;
4. Christ, our God and broth - er, hear our hum - ble plea;
5. Hail, thou Word In - car - nate, born from Ma - ry's womb;
6. Faith a - lone re - veals here bread of Par - a - dise;
7. Christ, at his last sup - per, break - ing bread, de - creed:
8. Now with glad thanks-giv - ing, praise Christ glo - ri - fied;



1. Thou art Lord of heav - en, thou to whom we sing.
2. In our land thou dwell - est, by thee we are fed.
3. Though our eyes are blind - ed, yet our faith gives sight.
4. By this ho - ly ban - quet keep us joined to thee.
5. Hail, thou Strength im - mor - tal, ris - en from the tomb.
6. Faith a - lone may wit - ness Je - sus' sac - ri - fice.
7. "This, my bod - y, take and eat;" heav'n - ly food in - deed!
8. He in us is pres - ent; we in him a - bide.



1. God, the Might - y, thou hast come, bear - ing gifts of grace;
2. We who share this mys - ter - y in thee are made one;
3. Christ, do thou be mer - ci - ful, Lamb for sin - ners slain,
4. Make us one in lov - ing thee, one in mind and heart,
5. Share with us thy vic - to - ry, Sav - ior ev - er blest:
6. There-fore, Lord, as once of old Thom - as gained his sight,
7. Then he blessed the cup of wine; "Take ye this," he said:
8. Mem - bers of his bod - y, we in him are one;



1. Son of Ad - am still thou art, Sav - ior to our race.
2. Ev - 'ry act we of - fer thee in thy name is done.
3. We in grief con-fess our guilt; cleanse our souls of stain.
4. Till in heav - en we are thine, nev - er - more to part.
5. Live more ful - ly in our hearts; be our con-stant guest.
6. Now in - crease our fee - ble faith; shed thy heal - ing light.
7. "Drink the chal - ice of my blood, soon for sin - ners shed."
8. Hail this sa - cred un - ion, heav'n on earth be - gun!

Jesus, My Lord, My God, My All



1. Je - sus, my Lord, my God, my all,
2. Had I but Mar - y's sin - less heart
3. Thy Bod - y, Soul and God - head, all;
4. Sound, then, his prais - es high - er still,



1. How can I love thee as I ought? And how re -
2. With which to love thee, dear - est King, Oh, with what
3. O mys - ter - y of love di - vine; I can - not
4. And come, ye an - gels, to our aid; For this is



1. vere this won - drous gift, So far sur - pas - sing hope or
2. bursts of fer - vent praise, Thy good - ness, Je - sus, would I
3. com - pass all I have, For all thou hast and art is
4. God, the ver - y God Who hath both men and an - gels



1. thought?
2. sing. Sweet Sac - ra - ment, we thee a - dore; Oh, make us
3. mine.
4. made.



love thee more and more. Oh, make us love thee more and



more.

Text: Frederick W. Faber. Melody: SWEET SACRAMENT, 8.8.8.8. (L.M.) with refrain; 19th c. German. Text and Melody: Public Domain.

Godhead Here in Hiding

1. God - head here in hid - ing, whom I do a - dore,
2. See - ing, touch - ing, tast - ing are in thee de - ceived:
3. On the cross thy God - head made no sign to men,
4. I am not like Thom - as, wounds I can - not see,
5. O thou our re - mind - er of Christ cru - ci - fied,
6. Bring the ten - der tale true of the Pel - i - can;
7. Je - sus, whom I look at shroud - ed here be - low,

1. Masked by these bare shad - ows, shape and noth - ing more,
2. How says trust - y hear - ing? that shall be be - lieved;
3. Here thy ver - y man - hood steals from hu - man ken:
4. But can plain - ly call thee Lord and God as he;
5. Liv - ing Bread, the life of us for whom he died,
6. Bathe me, Je - sus Lord, in what thy bos - om ran
7. I be - seech thee, send me what I thirst for so,

1. See, Lord, at thy ser - vice low lies here a heart Lost,
2. What God's Son has told me, take for truth I do; Truth
3. Both are my con - fes - sion, both are my be - lief, And
4. This faith each day deep - er be my hold - ing of, Dai -
5. Lend this life to me then: feed and feast my mind, There
6. Blood where - of a sin - gle drop has pow'r to win All
7. Some day to gaze on thee face to face in light And

1. all lost in won - der at the God thou art.
2. him - self speaks tru - ly or there's noth - ing true.
3. I pray the pray - er of the dy - ing thief.
4. ly make me hard - er hope and dear - er love.
5. be thou the sweet - ness man was meant to find.
6. the world for - give - ness of its world of sin.
7. be blest for ev - er with thy glo - ry's sight.

7. A - men.

Let All Mortal Flesh Keep Silence



1. Let all mor - tal flesh keep si - lence,
2. King of kings, yet born of Mar - y,
3. Rank on rank the host of heav - en
4. At his feet the six - winged ser - aph,



1. And with fear and trem - bling stand; Pon - der noth - ing
2. As of old on earth he stood, Lord of lords, in
3. Spreads its van - guard on the way, As the Light of
4. Cher - u - bim with sleep - less eye, Veil their fac - es



1. earth - ly mind - ed, For with bless - ing in his hand,
2. hu - man ves - ture, In the Bod - y and the Blood;
3. light de - scend - eth From the realms of end - less day,
4. to the pres - ence, As with cease - less voice they cry:



1. Christ our God to earth de - scend - - eth,
2. He will give to all the faith - - ful
3. That the pow'rs of hell may van - - ish
4. "Al - le - lu - ia, Al - le - lu - - - ia,




1. Our full hom - age to de - mand.
2. His own self for heav'n - ly food.
3. As the dark - ness clears a - way.
4. Al - le - lu - ia, Lord Most High!"

Text: *Cherubic Hymn, Liturgy of St. James*, 4th c. Greek; Tr. Gerard Moultrie. Melody: PICARDY, 8.7.8.7.8.7; Trad. French. Text and Melody: Public Domain.

BENEDICTION

Towards the end of the Eucharistic Adoration, the minister, kneeling, incenses the Blessed Sacrament according to the custom, while an appropriate hymn is sung.


Tantum Ergo



1. Tan - tum er - go Sa - cra - mén - tum ve - ne - ré - mur
2. Ge - ni - tó - ri, Ge - ni - tó - que laus et iu - bi -



1. cér - nu - i: et an - tí - quum do - cu - mén - tum no - vo ce - dat
2. lá - ti - o, sa - lus, ho - nor, vir - tus quo - que sit et be - ne -



1. rí - tu - i: præ - stet fi - des sup - ple - mén - tum sén - su - um de -
2. dí - ti - o: Pro - ce - dén - ti ab u - tró - que com - par sit lau -



1. féc - tu - i.
2. dá - ti - o.

Text: St. Thomas Aquinas. Melody: ST. THOMAS (WADE), 8.7.8.7.8.7; John F. Wade. Text and Melody: Public Domain.

Benediction at the UNK Fountain

✠ You have given them bread from heaven.

℟ **Having all sweetness within it.**

The minister stands and continues:

Let us pray. Lord our God, in this great sacrament we ome into the presence of Jesus Christ your Son, born of the Virgin Mary and crucified for our salvation. Mary we who declare our faith in this fountain of love and mercy drink from it the water of everlasting life. We ask this through Christ our Lord.

℟ **Amen.**

Benediction at St. Teresa's Chapel

✠ You have given them bread from heaven.

✠ **Having all sweetness within it.**

The minister stands and continues:

Let us pray. O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, God, for ever and ever.

✠ **Amen.**

After the prayer, the priest or deacon puts on the humeral veil, genuflects, and, taking the monstrance, makes a sign of the cross over the people in silence. There follows the recitation of the Divine Praises or another appropriate acclamation.

THE DIVINE PRAISES

Blessed be God.

Blessed be his holy Name.

Blessed be Jesus Christ, true God and true man.

Blessed be the Name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the most holy Sacrament of the altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste Spouse.

Blessed be God in his Angels and in his Saints.

The minister then reposes the Blessed Sacrament according to the customary ritual. There may follow an appropriate hymn or acclamation.

Holy God, We Praise Thy Name



1. Ho - ly God, we praise thy name; Lord of all, we
2. Hark! the loud ce - les - tial hymn An - gel choirs a -

1. bow be - fore thee. All on earth thy scep - ter claim,
2. bove are rais - ing; Cher - u - bim and Ser - a - phim,

1. All in heav'n a - bove a - dore thee. In - fi - nite thy
2. In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with

1. vast do - main, Ev - er - last - ing is thy reign.
2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"

1. In - fi - nite thy vast do - main, Ev - er - last - ing
2. Fill the heav'ns with sweet ac - cord: "Ho - ly, ho - ly,

1. is thy reign.
2. ho - ly Lord!"

Text: *Grosser Gott, wir loben Dich (Te Deum)*, Ignaz Franz; Tr. Clarence Walworth. Melody: GROSSER GOTT, 7.8.7.8.7.7; *Katholisches Gesangbuch*, Vienna, 1774. Text and Melody: Public Domain.

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